

# Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey  
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To all members of Donington with Boscobel Parish Council - Councillors:

**I HEREBY GIVE YOU NOTICE that there will be a Meeting of Donington with Boscobel Parish Council on Tuesday 15<sup>th</sup> September 2020 At 7.00pm pm**

**<https://us02web.zoom.us/j/86325794371?pwd=dVdsTnh1NkpwcVpoTzcxenRHSURHdz09>**

**Meeting ID: 863 2579 4371  
Passcode: 418227**

Signed: Clerk to the Council v.n.voysey Date 5<sup>th</sup> September 2020

## AGENDA

1. **Welcome by the Chair**
2. **Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

3. **Declarations of Interest: a) Pecuniary b) Personal**
4. **Public Session:**

The Meeting is to be adjourned for 15 minutes to allow questions to the Chair from members of the public.

5. **Boscobel House**

A representative from English Heritage will give an update on the project at Boscobel House

6. **Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 21<sup>st</sup> July 2020

7. **Matters Arising**
  - a) **Memorial Bench** – to review progress on the memorial bench project
  - b) **Noticeboards** – to receive an update on the refurbishment of the noticeboards
  - c) **Churchyard Maintenance** – a request has been received from the Church regarding assistance for the upkeep of the churchyard

- d) **Community Fund** – to receive an update on the CCLA public sector deposit fund
- e) **Highways** - to receive an update on issues raised regarding Rectory Road and Long Lane

**8. New Business**

- a) **Committee Representatives** – to review and Parish Council confirm representation on external bodies
- b) **Complaints Policy** – to review and renew the complaints policy
- c) **Place Plan Review** – to discuss the Place Plan Review proposals from Shropshire Council
- d) **Painting of Donington Pool** – the Parish Council has received an oil painting of Donington Pool as a donation
- e) **Benches repair** – to discuss the need for benches repair and agree a way forwards (item requested by Cllr Robert Parry)

**9. Correspondence: For Action**

- a) **Long Lane sign** – a member of the public has contacted the Parish Council via its website to comment that the sign at the end of Long Lane, Kilsall, obscures the view to the left when merging from Long Lane and turning right. The sign is about 3 meters wide.
- b) **Albrighton Library** - to consider the request by Albrighton Parish Council to contribute £5,125 towards the upkeep of the library during the period 1/4/19 to 31/3/20
- c) **Albrighton Flyer** – to consider the request by Albrighton Parish Council to contribute £2,283 towards the Flyer Service during the period 1/4/19 to 31/3/20
- d) **Village Planters** – to consider the request by Albrighton Parish Council to contribute £152 towards the Village Planters during the period 1/4/19 to 31/3/20

**10. Correspondence: For Information.**

- a) **A41 Albrighton Bypass** – Cllr Ed Bird requested comments on the proposed road safety scheme for the A41 Albrighton Bypass by the 4<sup>th</sup> September (sent via email)
- b) **Housing Draft Strategy** – Shropshire Council is conducting a formal consultation process that is due to run until 16<sup>th</sup> September (sent via email)
- c) **Shropshire Fire and Rescue** – a draft Integrated Risk Management Plan (IRMP) 2021-2015 has been set out and views have been sought in a consultation

- d) **Donington and Albrighton Nature Reserve Management Committee** – to note the issues raised in the last meeting regarding the website domain and woodland management proposal
- e) **Road Closure** - there will be a temporary 24 hour road closure of County Lane, Albrighton, on 25<sup>th</sup> September 2020 promoted by Western Power Distribution.
- f) **Road Closure** – there will be a temporary road closure on Bowling Green Lane, Albrighton on 11<sup>th</sup> October 2020 between 8:00 and 11:00, promoted by BT.

## 11. Planning.

### a) Applications:

Boscobel House: Application for 20/03288/FUL

View the application directly online: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QF2FFETDGPJ00>

Proposal: Formation of playground within wooded scrubland area with new ground finishes and minor tree removals. Boscobel House, Boscobel Lane, Shackerley, Bishops Wood.

- b) **Permission Granted:** None at this time
- c) **Permission Refusals:** None at this time
- d) **Any other planning matters:** None at this time

## 12. Finance.

### 12.1 To approve the following payments –

Shropshire ALC	Affiliation fees	£560.17		LGA 1972 s.111
Balfours	Car Park Rent	£250.00		RTRA 1984 s.57
Shropshire ALC	Training fees (Chairmanship)	£75		LGA 1972 s.111
Clerk	Clerk's salary and expenses (August)	£701.57		LGA 1972 s. 111
Clerk	Clerk's salary & expenses (September)	£497.37	£449.37 £48 home Allowance July - September	LGA 1972 s 112 (2) LGA 1972 s 111
HMRC	Tax	Not due		LGA 1972 s.111
Clerk Office Expenses	Postage to CCLA (special delivery of cheque)	£11.04		LGA 1972 s 112 (2)

## 12.2

- a) **Bank Reconciliation** – to receive and approve the bank reconciliation until the end of August 2020
- b) **Spend to Date** – to receive and approve the spend to date to the end of August 2020

## 13. Reports:

- (a) **SALC** (Cllr D. Beechey).
- (b) **RAF Cosford** (Cllr. C. Wilson).
- (c) **Nature Reserve Report** – a report has been received from the Nature Reserve Management Committee, detailing the work done by the Management Committee and volunteers since April
- (d) **Albrighton Village Halls Trust** (Cllr H. Kirton).
- (e) **AFLAG** – Albrighton Flood Action Group (Cllr D. Hickman)
- (f) **Clerk's Report**

Any other reports.

## 14. Training

Training information is available on: [www.alcshropshire.co.uk/training](http://www.alcshropshire.co.uk/training)

## 15. Date of the Next Meeting DATE 20.10.20

Items for the agenda to be notified to the clerk by **DATE 10.10.20**

**PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 Pursuant to Section 1(2) of the above Act and due to the confidential nature of the following business to be transacted it will be PROPOSED, SECONDED and RESOLVED that the public and press should not be present**

## 17. Planning Enforcement

To note planning enforcement issues