

# Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey  
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Summons to all members of Donington with Boscobel Parish Council

**I HEREBY GIVE YOU NOTICE that a Meeting of  
Donington with Boscobel Parish Council  
Will be held on Tuesday 21<sup>st</sup> March 2023  
at the Methodist Church Hall at 7pm**

Signed: Clerk to the Council v.n.voysey Date 11<sup>th</sup> March 2023

## AGENDA

**1. Welcome by the Chair**

**2. Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

**3. Declarations of Interest: a) Pecuniary b) Personal**

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

**4. Safer Neighbourhood Team**

The Safer Neighbourhood Team will be attending the meeting to discuss matters of concern to the Parish

**5. Public Session:**

An opportunity for the public to speak to the Council on matters that concern the Parish

**6. Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 21<sup>st</sup> February 2023

**7. Matters Arising**

**a) Councillors Surgery and Community Engagement** – to receive any updates from the Working Party

**b) Councillors meal out** – to receive any updates regarding the councillors meal out

- c) **Donington and Albrighton Local Nature Reserve reports** – to consider and note any comments following the filing of Cllr Robert Parry’s response to the reports from Shropshire Council’s Country Parks and Heritage Sites Manager (South)

**8. New Business**

- a) **Asset Register** – to consider and approve any required updates to the Asset Register

**9. Correspondence: For Action**

- a) Tong Parish Council: the Parish Council has suggested that information signs with the triangles be situated at both ends of Neachley and Long Lane.

**10. Correspondence: For Information.**

- a) AFLAG will be holding an event on Monday April 17th, 5.30-9.00 pm in conjunction with NFF to which all relevant householders (and others) will be invited
- b) Albrighton Parish Council office has received a complaint from a member of the public about running red lights on the A41 at Cosford

**11. Planning.**

a) **Applications:**

23/00875/VAR Midlands Air Ambulance Charity, Airbase Avenue, Neachley. Variation of Condition No.10 (landscaping) attached to planning permission 20/04521/FUL dated 19/01/2021 <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RQR6LWTDMSF00>

23/00795/AMP Non-Material Amendment to planning consent 20/00993/FUL 7 Woodland Close Albrighton

b) **Permission Granted:**

22/05320/COU Spiders Web Cafe, Sydnal Lane: Application under Section 73A of the Town and Country Planning Act 1990 for change of use from ground floor cafe to residential use

22/05656/FUL 2A Sandy Lane, Albrighton: Demolition of existing detached domestic garage, secondly, erection of replacement single storey dwelling and installation of package treatment plant, thirdly, removal of existing dwelling/mobile home (revised scheme)

c) **Permission Refusals:** None at the time of the publication of the Agenda

d) **Any other planning matters:** None at the time of the publication of the Agenda

## 12. Finance.

### 12.1 To approve the following payments –

ICO	Annual Fee (direct debit)	£35	LGA 1972 s 111
Clerk	Clerk's salary (March)	£650.90	LGA 1972 s 112 (2) LGA 1972 s 112
HMRC	Tax	£0	LGA 1972 s.112
Clerk	Travel Expenses (March)	£27	LGA 1972 s.111
Balfours	Car Park Rent	£125	RTRA 1984 s.57
Balfours	Pool Rent	£20	Open Spaces Act 1906 ss. 9& 10

### 12.2 To note payments made following a decision made at the meeting of 21<sup>st</sup> February:

RAF Cadets - £500

### 12.3 To note any income received

Interest – £276.79 to the Public Sector Deposit Fund (February)

### 12.4

- a) **Bank Reconciliation** – to receive and approve the bank reconciliation until the end of February 2023
- b) **Spend to Date** – to receive and approve the spend to date to the end of February 2023

## 13. Reports:

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| (a) <b>SALC</b> (Cllr D. Beechey).                 | (h) <b>RAF Cosford Cadets</b> (Cllr R.Parry)            |
| (b) <b>RAF Cosford</b> (Sq. Ldr. C. Wilson).       | (i) <b>War Memorial Working Party</b> (Cllr D.Williams) |
| (c) <b>Nature Reserve Report</b> (E.Byrne)         | (j) <b>Fayre Committee Reports</b> (Cllr R Parry)       |
| (d) <b>Clerk's Report</b>                          | (k) <b>Any other reports.</b>                           |
| (f) <b>Royal British Legion</b> (Cllr D. Williams) |   |
| (g) <b>Footpaths</b> (Cllr V Sankey)               |   |

## 14. Training

Training information is available on: [www.alcshropshire.co.uk/training](http://www.alcshropshire.co.uk/training)

## 15. Date of the Next Meeting 18.04.23

Items for the agenda to be notified to the clerk by **8.04.23**