

# Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey  
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To all members of Donington with Boscobel Parish Council - Councillors:

**I HEREBY GIVE YOU NOTICE that there will be a Meeting of Donington with Boscobel Parish Council on Tuesday 15th February 2022 At 7.00pm at the Red House**

Signed: Clerk to the Council v.n.voysey Date: 8<sup>th</sup> February 2022

## AGENDA

1. **Welcome by the Chair**
2. **Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

3. **Declarations of Interest: a) Pecuniary b) Personal**

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

4. **Public Session:**

An opportunity for the public to speak to the Council on matters that concern the Parish

5. **Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 18th January 2022

6. **Matters Arising**

- a) **Memorial for former Councillor** – to review progress on commemorating the service of former Cllr Malcolm White
- b) **Approbation 2022**– to discuss any developments in the approbation event scheduled for May 7<sup>th</sup> 2022
- c) **Land Usage** – to discuss possible costings for the land purchased by the Parish Council next to the Nature Reserve entrance, including signage, fencing and planters

## 7. New Business

- a) **Cricket Club Grant** - to consider a request for contribution towards new equipment for Albrighton Cricket Club
- b) **Albrighton Scouts** – to consider a request for a contribution towards Albrighton Scouts
- c) **Memorial Bench** – to consider additional costings for the placement of the memorial bench
- d) **Albrighton Parish Council War Memorial Working Group** – to consider the election of a councillor to represent Donington with Boscobel Parish Council at the Working Group and to commit financial support for the project up to a set agreed figure (*item requested by Cllr David Williams*)
- e) **Councillor Clerk Relations Policy** – to review the policy last adopted by Council in November 2018
- f) **Refurbishment of road signage and bus shelters** – to consider the requirement for refurbishment of road signage and bus shelters (*item requested by Cllr Virginia Sankey*)

## 8. Correspondence: For Action

- a) Shropshire Council's Country Parks and Heritage Sites Manager (South) has requested that the Parish Council considers offering a grant of £2000 in the financial year 22-23. A report has been filed in advance. If the Parish Council agrees then a new funding agreement will be sent to it.

## 9. Correspondence: For Information.

- a) **Proposed Road Closure:** Pattingham Lane, Albrighton, 23<sup>rd</sup> to 31<sup>st</sup> March 2022, 9:30-16:00, Site 209 Prep works for surface dressing, Kier on behalf of Shropshire Council
- b) **Proposed Road Closure:** Woodhouse Lane, Albrighton, 19<sup>th</sup> April 2022, 9:30-15:30, BT – pole testing.
- c) **Proposed Road Closure:** Beamish Lane, Albrighton, 21<sup>st</sup> to 22<sup>nd</sup> April 2022, to rectify utility defect within carriageway, Western Power Distribution
- d) **Shrewsbury and Telford NHS Trust** - the Public Participation Unit at the Shrewsbury Telford NHS Trust has sent information on its services. Filed in advance. Membership is open to individuals and groups and is free.

## 10. Planning

- a) **Applications:** none at this time

b) **Permission Granted:** none at this time

Reference: 21/05549/FUL (validated: 03/12/2021)

Address: Caravan Site, Garden Centre And Premises, Bowling Green Lane, Albrighton, Wolverhampton, Shropshire, WV7 3HB

Proposal: Application under Section 73A of the Town and Country Planning Act 1990 for the temporary change of use of land for the siting of 8 No. static caravans for use as specialist/seasonal horticultural worker accommodation

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R33BGHTDJT000>

Reference: 21/04551/FUL (validated: 04/10/2021)

Address: Boscobel House , Boscobel Lane, Shackerley, Bishops Wood, ST19 9AR

Proposal: Enlargement and improvements to the car park, provision of additional surface water drainage, and the installation of a new foul drainage package treatment plant, together with associated landscaping, including tree and hedgerow planting

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QZQVE3TDIDN00>

c) **Permission Refusals:** none at this time

d) **Any other planning matters:** to discuss any other planning matters as may arise

**11. Finance.**

**a) To approve the following payments –**

Clerk	Clerk's salary (February)	£558.43	LGA 1972 s 112 (2)
HMRC	Tax (February)	£27.00	LGA 1972 s.112 (2)
Clerk	Travel expenses (February)	£27	LGA 1972 s.112 (2)
Chairman	Expenses (memorial gift)	£14	Power of General Competence
John Parry	Hedge-cutting in car park	£90	Open Spaces Act 1906 ss. 9 & 10

**b) To note payments made following January's meeting:**

<i>Albrighton Parish Council</i>	<i>Contribution towards Albrighton Library for year 2021-2022</i>	<i>£3000</i>	<i>Power of General Competence</i>
<i>Albrighton Parish Council</i>	<i>Contribution towards Albrighton Flyer for year 2021-2022</i>	<i>£2500</i>	<i>Power of General Competence</i>
<i>Albrighton Parish Council</i>	<i>50% cost of War Memorial Maintenance</i>	<i>£100</i>	<i>Power of General Competence</i>
<i>David Ogilvie Engineering</i>	<i>Purchase of Memorial Bench</i>	<i>£1022.40</i>	<i>Power of General Competence</i>

**c) To note any income received**

Dividend (Public Sector Deposit Fund) - £6.91 from statement end 31<sup>st</sup> January 2022

**d) Spend to Date**

**Bank Reconciliation** – to receive and approve the bank reconciliation until the end of January 2022

**Spend to Date** – to receive and approve the spend to date to the end of January 2022

**12. Reports:**

**12.1 AFLAG** (Albrighton Flood Action Group)

To receive any updates on the flooding project headed by AFLAG

**12.2**

- (a) SALC** (Cllr D. Beechey).
- (b) RAF Cosford** (Sq. Ldr. C. Wilson).
- (c) Nature Reserve Report** (E.Byrne)
- (d) Albrighton Village Halls Trust** (Cllr H. Kirton).
- (f) Clerk's Report**
- (g) Royal British Legion** (Cllr D. Williams)
- (h) Footpaths** (Cllr V Sankey)
- (i) Station Ramp Meeting** (Cllr D.Beechey)
- (j) Albrighton Fayre** (Cllr R.Parry)
- (k) RAF Cosford Cadets** (Cllr R.Parry)
- (l) Any other reports.**

### **13. Training**

Training information is available on: [www.alcshropshire.co.uk/training](http://www.alcshropshire.co.uk/training)

### **16. Date of the Next Meeting 15.3.22**

Items for the agenda to be notified to the clerk by **5.3.22**