

Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey
12 Greenleys Crescent, Alveley, WV15 6PG
07968 859990 Doningtonboscobelpc@gmail.com

To all members of Donington with Boscobel Parish Council - Councillors:

I HEREBY GIVE YOU NOTICE that there will be a Meeting of Donington with Boscobel Parish Council on Tuesday 19th April 2022 At 7.00pm at the Red House

Signed: Clerk to the Council v.n.voysey Date: 9th April 2022

AGENDA

1. **Welcome by the Chair**
2. **Resignation of Cllr David Dale**
3. **Election of Vice-Chairman**
4. **Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

5. **Declarations of Interest: a) Pecuniary b) Personal**

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

6. **Public Session:**

An opportunity for the public to speak to the Council on matters that concern the Parish

7. **Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 15th February 2022

8. **Matters Arising**

- a) **Approbation 2022**– to discuss any developments in the approbation event scheduled for May 7th 2022
- b) **Refurbishment of road signage and bus shelters** – to consider any updates on the requirement for refurbishment of road signage and bus shelters
- c) **Asset Register** – to consider and approve the Asset Register as at 31st March 2022

9. New Business

- a) **Grant Application** - to consider the request for grant funding for the Red House's Jubilee celebration
- b) **Dedication of Memorial Bench** – to consider the dedication of the Memorial Bench as a part of the Approbation

10. Correspondence: For Action

- a) **West Mercia Police** – West Mercia Police has requested a review of the top three policing concerns as previously filed by the Parish Council

11. Correspondence: For Information.

- a) **Road Closure:** Barclay Close, Albrighton, 18th-20th May 2022. Broken pipe approx 2m down, 6" pipe approx 0.5m depth required. Dig down to locate blocked pipe and rectify. Shropshire Council

Closure and diversion route <https://one.network/?tm=128129356>

- b) **Road Closure:** Little Lane, Albrighton, 9th to 11th May 2022, 7:00 to 17:00, Site 22-27 Capital Resurfacing works, Shropshire Council

12. Planning

a) **Applications:**

22/01153/FUL

New vehicular access off the A41 to the garden centre and formalisation of existing overflow car park. Nursery Garden Centre, Newport Road, Albrighton, WV7 3EE.

<http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R8FWW8TDM4K00>

- b) **Permission Granted:** none at this time
- c) **Permission Refusals:** none at this time
- d) **Any other planning matters:** to discuss any other planning matters as may arise

13. Finance.

a) To approve the following payments –

Clerk	Clerk's salary (April)	£585.43	LGA 1972 s 112 (2)
Clerk	Travel expenses (March)	£40.5	LGA 1972 s.112 (2)
Just Keys Ltd (D.Dale)	Plaque for memorial tree	£23.50	General Power of Competence

b) To note any income received

Dividend (Public Sector Deposit Fund) - £22.73 from statement end 31st March 2022

c) Spend to Date

Bank Reconciliation – to receive and approve the bank reconciliation until the end of March 2022

Spend to Date – to receive and approve the spend to date to the end of March 2022

14. Reports:

(a) **SALC** (Cllr D. Beechey).

(b) **RAF Cosford** (Sq. Ldr. C. Wilson).

(c) **Nature Reserve Report** (E.Byrne)

(d) **Albrighton Village Halls Trust** (Cllr H. Kirton).

(e) **Clerk's Report**

(f) **Royal British Legion** (Cllr D. Williams)

(g) **Footpaths** (Cllr V Sankey)

(h) **Station Ramp Meeting** (Cllr D.Beechey)

(i) **Albrighton Fayre** (Cllr R.Parry)

(j) **RAF Cosford Cadets** (Cllr R.Parry)

(k) **War Memorial Working Party** (Cllr D.Williams)

(l) **Any other reports.**

15. Training

Training information is available on: www.alcshropshire.co.uk/training

16. Date of the Next Meeting: 17.5.22

Items for the agenda to be notified to the clerk by 7.5.22