# **Donington with Boscobel Parish Council**

Clerk to the Council – V.N.Voysey 12 Greenleys Crescent, Alveley, WV15 6PG 07968 859990 Doningtonboscobelpc@gmail.com

To all members of Donington with Boscobel Parish Council - Councillors:

# I HEREBY GIVE YOU NOTICE that the Meeting of Donington with Boscobel Parish Council Will be held on Tuesday 17<sup>th</sup> September 2024 at the Methodist Church Hall, Albrighton at 7pm

Signed: Clerk to the Council v.n.voysey Date 7<sup>th</sup> September 2024

# AGENDA

# 1. Welcome by the Chair

# 2. Apologies for absence and reasons:

The Council is to receive, consider and note as appropriate, any apologies for absence.

#### 3. Declarations of Interest: a) Pecuniary b) Personal

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

# 4. Public Session:

An opportunity for the public to speak to the Council on matters that concern the Parish

# 5. Minutes:

To confirm the minutes of the Council meeting held on Tuesday 16<sup>th</sup> July 2024

6. Matters Arising

#### 7. New Business

- a) **Council Closure**: to consider the disposal of assets in respect of the forthcoming council closure
- b) External Audit to note the conclusion of the External Audit
- c) Grant application to consider a grant request from the 2497 (Cosford) Squadron Air Training Corps, RAF Air Cadet
- d) Grant application to consider a grant request from the Albrighton Cricket Club

e) Policing Community Charter – to consider policing priorities for the Parish and renewal of the Community Charter

# 8. Correspondence: For Action none at this time

# 9. Correspondence: For Information

- a) Two complaints were received about a social media post identifying an individual property. The post had been removed, and apologies given to offended complainants.
- b) The Information Commissioner's Office has a sent a response regarding the complaint about use of CCTV
- c) A member of the public raised a concern regarding disability access at Cosford train station

# 10. Planning.

a) **Applications:** none at this time

#### a) **Permission Granted:**

24/02241/CPE (validated: 10/06/2024) No.s 5, 6, 7 And 8 Shackerley Lane, Cosford, Albrighton Proposal: Certificate of Existing Lawful Use with non-compliance with condition no.3 attached to Planning Permission Ref: 75/67/851. Decision: Certificate - Lawful

# b) Permission Refusals:

24/02149/FUL (validated: 15/07/2024) 28 Woodland Close, Albrighton Proposal: Application under Section 73A of the Town and Country Planning Act 1990 for the erection of extension to front elevation Decision: Refuse

c) Any other planning matters: to consider any planning notifications sent after the publication of the agenda and prior to the meeting of 17<sup>th</sup> September

# 11. Finance.

#### 11.1 To approve the following payments -

Clerk	Clerk's salary	£670.60	LGA 1972 s 112(2)
	(August, September)	£666.80	
HMRC	Tax (August,	£23.60	LGA 1972 s.111
	September)	£27.40	
Clerk	Travel Expenses	£13.50	LGA 1972 s.112 (2)
	(September)		
Balfours	Car Park Rent	£125	RTRA 1984 s.57
Interflora (via	Sympathy flowers	£52.50	LGA 1972 s.111
Clerk)			
Hugo Fox	Website	£11.99	LGA 1972 s.111
Citizen's Advice	Grant	£1000	LGA 1972, section 142
PKF Littlejohn	External Audit	£252	LGA 1972 s.111

# 11.2 To note any payments made following a decision made at the meeting of 16<sup>th</sup> July

*Funds committed:* Nature Reserve Legacy Project - £26,342 St Mary's Church Centre - £10,000 Shropshire Wildlife Trust/Shropshire Council - £10,250

# 11.3 To note any income received

Interest –  $\pounds$ 417.45 to the Public Sector Deposit Fund July Interest -  $\pounds$ 431.37 to the Public Sector Deposit Fund August

# 11.4

- a) Bank Reconciliation to receive and approve the bank reconciliation until the end of August 2024
- b) Spend to Date to receive and approve the spend to date to the end of August 2024

# 12 Reports:

- Received:
  - RAF Cosford Cadets (Cllr R.Parry)
  - War Memorial Working Party (Cllr L Chatburn)

# Nothing to report:

- Nature Reserve Report (D.Dale)
- Footpaths (Cllr V Sankey)
- Clerk's Report

# 13. Training

Training information is available on: www.alcshropshire.co.uk/training

# 14. Date of the Next Meeting 15.10.24

Items for the agenda to be notified to the clerk by 7.10.24