

Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey
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To all members of Donington with Boscobel Parish Council - Councillors:

I HEREBY GIVE YOU NOTICE that there will be a Meeting of Donington with Boscobel Parish Council on Tuesday 22nd June 2021 At 7.00pm at Boscobel House

Signed: Clerk to the Council v.n.voysey Date: 12th June 2021

AGENDA

1. **Welcome by the Chair**
2. **Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

3. **Declarations of Interest: a) Pecuniary b) Personal**

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

4. **Public Session:**

An opportunity for the public to speak to the Council on matters that concern the Parish

5. **Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 18th May 2021

6. **Matters Arising**

- a) **Flooding** – to consider any developments on flooding issues in and near the parish
- b) **Donington Church Centre Car Park and Rights of Way** – to discuss any updates from the Church Centre Car Park and Rights of Way Working Party
- c) **Memorial Bench** – to receive any updates on placing a memorial bench at the Surgery
- d) **Financial Regulations** – to review and approve the Financial Regulations (previously adopted in May 2020, minute 20.06)
- e) **Dog fouling** – to consider options for placing dog fouling signs in the Parish

- f) **Nature Reserve Management Committee** – to consider approval of granting £2500 to the Nature Reserve Management Committee
- g) **RAF Cosford Youth Club** – to consider approval of a granting £300 to RAF Cosford Youth Club

7. **New Business**

- a) **Parish Council representatives** – to consider appointments to Committee Representations.

The current list as approved in September 2020 (minute 20.46) is the following:

SALC	David Beechey
Schools	Vacant
Nature Reserve	Don Hickman
Footpaths	Malcolm White, Hugh Kirton
Crime Prevention	David Williams, David Beechey
Albrighton Fayre	Robert Parry
Air Corps	Robert Parry, David Williams
Royal British Legion	David Williams, Hugh Kirton
Civic Society	David Beechey
Emergency Planning	Malcom White, David Williams
Relief in Need	David Beechey, Robert Parry
AFLAG	Don Hickman, David Williams, Christine Jones
Swimming Pool	David Dale

- b) **St Mary's Nursery** – to consider a grant application request filed by St Mary's Nursery requesting assistance towards the costing of a new floor
- c) **Telephone Box on Shackerley Lane** – to consider the suggestion of putting plants in the telephone box on Shackerley Lane or any suitable alternative use
- d) **Community Governance Review** – to discuss the advice given by Democracy at Shire Hall and to agree a way forwards
- e) **Walking Tour of Parish Council Land and Property** – item requested by Cllr Robert Parry
- f) **Presentation items for retired members** – an update – item requested by Cllr Robert Parry
- g) **Alternative meeting rooms** – item requested by Cllr Robert Parry

8. **Correspondence: For Action**

- a) Police and Crime Commissioner's Office - the annual Town and Parish Council Survey has been sent to all Parish Councils asking for feedback on policing matters. One reponse per Council is requested. Responses are due by 22nd
<https://survey.alchemer.eu/s3/90345779/Town-and-Parish-Council-Survey-2021>

9. Correspondence: For Information.

- a) Streetworks – temporary road closure on Woodhouse Lane, Albrighton, 7th July 2021 between 9.30 and 15.30 for works to overhead network by BT
- b) Streetworks – temporary road closure on Staffordshire County Boundary Burnhill Green to Junction with Holyhead Road, Albrighton, 15th to 16th July 2021, between 9.30 and 15.30 for pole testing by BT
- c) Hope House has written to thank the Parish Council for its donation of £100

14. Planning.

a) Applications:

21/01800/FUL

Erection of a single storey rear extension and rear dormer
12 Botfield Close, Albrighton, Wolverhampton, Shropshire, WV7 3PT.

View the application directly online: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QR7GWCTDM6A00>

21/02540/FUL (validated: 19/05/2021)

RAF Cosford, Defence College Of Aeronautical Engineering , Leeming Road,
Cosford, Albrighton, WV7 3EX
Erection of single storey Modular Building to accommodate the site Fire Crew

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QTBE19TDFHK00>

a) **Permission Granted:** none at this time

b) **Permission Refusals:** none at this time

c) Any other planning matters:

21/01576/CPE (validated: 29/03/2021)

2A Sandy Lane, Albrighton, WV7 3ES

Application for Lawful Development Certificate for existing use of stationing of a mobile home on the site for residential use in breach of Condition 1 of permission 03/0503 for more than ten years continuously
Decision: Certificate - Lawful

15. Finance.

15.1 To approve the following payments –

Clerk	Clerk's salary (June)	£558.43	LGA 1972 s 112 (2)
HMRC	Tax	£27.00	LGA 1972 s.112 (2)
Clerk	Travel expenses (May and June)	£40.50	LGA 1972 s.112 (2)
CPRE	Membership Fees	£36	LGA 1972 s.111
SALC	Membership Fees	£549.36	LGA 1972 s.111

15.2 To note any income received

Interest – £2.40

15.3 Spend to Date

- a) **Bank Reconciliation** – to receive and approve the bank reconciliation until the end of May 2021
- b) **Spend to Date** – to receive and approve the spend to date to the end of May 2021

16. Reports:

- (a) **SALC** (Cllr D. Beechey).
- (b) **RAF Cosford** (Sq. Ldr. C. Wilson).
- (c) **Nature Reserve Report** (E.Byrne)
- (d) **Albrighton Village Halls Trust** (Cllr H. Kirton).
- (e) **AFLAG** – Albrighton Flood Action Group (Cllrs D.Williams and C.Jones)
- (f) **Clerk's Report**

Any other reports.

17. Training

Training information is available on: www.alcshropshire.co.uk/training

18. Confidential Session

Exclusion of Public and Press: in accordance with Schedule 12A, Local Government Act 1972, the following items will be likely to disclose exempt information relating to establishment and contractual matters. It is therefore recommended, pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press be excluded.

19. Correspondence to discuss any confidential correspondence received by the Parish Council

20. Date of the Next Meeting 20.7.21

Items for the agenda to be notified to the clerk by **12.07.21**