

# Donington with Boscobel Parish Council

To all members of Donington with Boscobel Parish Council - Councillors:

**I HEREBY GIVE YOU NOTICE that the Meeting of  
Donington with Boscobel Parish Council  
Will be held on Tuesday 19<sup>th</sup> March 2024  
at the Methodist Church Hall, Albrighton at 7pm**

Signed: Clerk to the Council v.n.voysey Date: 12<sup>th</sup> March 2024

## AGENDA

1. **Welcome by the Chair**
2. **Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

3. **Declarations of Interest: a) Pecuniary b) Personal**

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

4. **Public Session:**

An opportunity for the public to speak to the Council on matters that concern the Parish

5. **Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 12<sup>th</sup> February 2024

6. **Matters Arising**

- a) **Councillor Surgeries** to consider any updates on Councillor surgeries from the working party
- b) **Community Governance Review** to consider any reportage from the Working Party and to consider any independent response the Parish Council may wish to submit as regards Shropshire Council's Community Governance Review of Albrighton and Donington Parishes.
- c) **Nature Reserve Agreement** to receive any updates regarding updating the agreement for the Nature Reserve with the Management Committee and Shropshire Council
- d) **Nature Reserve Works** to consider a request to fund works at the Nature Reserve of £10,250 (net)

- e) **War Memorial Restoration Project** to consider a request for DBPC to contribute approximately £8000 to the project by way of paying the Fletcher Oak invoice for ground works.

## 7. New Business

### a) Cosford Reported issues

To receive a report from the Chairman about issues in Cosford

### b) Flooding

To report on any flooding related issues

## 8. Correspondence: For Action None at the time of the publication of the Agenda

## 9. Correspondence: For Information None at the time of the publication of the Agenda

## 10. Planning

### a) Applications:

24/00788/TPO (validated: 23/02/2024)

The Old Rectory, Rectory Road, Albrighton, Wolverhampton, Shropshire, WV7 3EP

Proposal: To reduce crown by 25 percent and prune back from roof of care home 1no. Beech (T1) protected by the Shropshire Council (Land adjacent to St Cuthberts Church, Rectory Road, Albrighton) TPO 2011 (Ref. SC/00048/11)

View online at: [http://pa.shropshire.gov.uk/online-](http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S9H0XBT000E00)

[applications/applicationDetails.do?activeTab=summary&keyVal=S9H0XBT000E00](http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S9H0XBT000E00)

b) **Permission Granted:** none at the time of the publication of the agenda

c) **Application Withdrawn:** none at the time of the publication of the agenda

d) **Permission Refusals:** none at the time of the publication of the agenda

e) **Any other planning matters:** to discuss any other planning matters

## 11. Finance

To approve the following payments –

Clerk	Clerk's salary (March)	(gross £694.20,)	LGA 1972 s 112 (2) LGA 1972 s 111
HMRC	Tax	£tbc	LGA 1972 s.111
Clerk	Travel Expenses (February)	£13.50	LGA 1972 s.112
Hugo Fox	Website (March)	£11.99	LGA 1972 s.111

- **To note grant payments made following a decision made at the meeting of February 12<sup>th</sup> 2024:**  
Contribution towards the cost of the Nature Reserve's Volunteer dinner £116.10
- **To note any income received:** £472.50 to the Public Sector Deposit Fund, statement of funds stands at £95,985.58
- **Bank Reconciliation** – to receive and approve the bank reconciliation until the end of February 2023
- **Spend to Date** – to receive and approve the spend to date to the end of February 2023

## 12. Reports:

- **Received:**
  - Albrighton Fayre Committee (Cllr R.Parry)
  - RAF Cosford Cadets (Cllr R.Parry)
- **Nothing to report:**
  - Shropshire Council (Cllr Ed Bird)
  - SALC (Cllr D. Beechey).
  - Nature Reserve Report (D.Dale)
  - War Memorial Working Party (Cllr L Chatburn)
  - Clerk's Report (V.Voysey)
  - St Cuthbert's Working Party (Cllr L Chatburn)
  - Boundary Review Working Group Meeting (Cllr D.Williams)
  - Royal British Legion (Cllr D. Williams)
  - Footpaths (Cllr V Sankey)

## 13. Training

Training information is available on: [www.alcshropshire.co.uk/training](http://www.alcshropshire.co.uk/training)

## 14. Date of the Next Meeting 16.4.24

Items for the agenda to be notified to the clerk by **8.4.24**