

# Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey  
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Summons to all members of Donington with Boscobel Parish Council

**I HEREBY GIVE YOU NOTICE that a Meeting of  
Donington with Boscobel Parish Council  
Will be held on Tuesday 19<sup>th</sup> July 2022  
at Albrighton Moat Project at 7pm**

Signed: Clerk to the Council v.n.voysey Date 11<sup>th</sup> July 2022

## AGENDA

**1. Welcome by the Chair**

**2. Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

**3. Parish Council Vacancy – Co-Option**

To give any updates on Co-Option and to receive any expressions of interest

**4. Declarations of Interest: a) Pecuniary b) Personal**

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

**5. Public Session:**

An opportunity for the public to speak to the Council on matters that concern the Parish

**6. Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 21<sup>st</sup> June 2022

**7. Matters Arising**

- a) Refurbishment of road signage** – to receive any updates on the refurbishment of road signage in the Parish
- b) Footpaths Committee** – to receive and note an update from the Parish Clerk regarding the Footpath Committee's strimmer

## 8. New Business

- a) **Bus Stop Renovation** – to consider the requirements of renovation of the bus stops in the Parish and to agree a way forwards

## 9. Correspondence: For Action

- a) **Woodlands Car Park Maintenance** – the Nature Reserve Management Committee has written asking if it can plant native berry plants on the perimeter of the Woodlands Car Park and if the Parish Council intends to reduce mowing to assist biodiversity
- b) **Shropshire Council** - The Economic Growth Strategy for Shropshire (EGS) for 2022-2027 has now been published as a draft for formal consultation
- c) **Police and Crime Commissioner** – the Annual Town and Parish Council Survey is out for consultation

## 10. Correspondence: For Information.

- a) **Road Closure** – Shaw Lane will be closed between 17<sup>th</sup> and 19<sup>th</sup> October to carry out drainage investigations
- b) **Road Closure** – Cross Road will be closed between 1<sup>st</sup> and 12<sup>th</sup> August for capital resurfacing

## 11. Planning.

- a) **Applications:** none at this time
- a) **Permission Granted:** none at this time
- b) **Permission Refusals:** none at this time
- c) **Any other planning matters:** Shropshire Council's Conservation Officer has written to the Parish Clerk in relation to Humphreston Barns

## 12. Finance.

### 12.1 To approve the following payments –

Clerk	Clerk's salary & backpay (July)	£801.37 (£607.53 +£193.84)	LGA 1972 s 112 (2) LGA 1972 s 111
HMRC	Tax	£0	LGA 1972 s.111
Unity Bank	Service Charge	£18	LGA 1972 s.112

Clerk	Travel Expenses (July)	£31.41	LGA 1972 s.112
Shropshire Council	Election Expenses	£1196.89	LGA 1972 s.112
Clerk	Clerk's Salary (August)	£607.52	LGA 1972 s 112 (2)

## 12.2 To note payments made following a decision made at the meeting of 17<sup>th</sup> May:

£3000 grant to the Nature Reserve Management Committee  
£500 to the Albrighton and Cosford Community First Responders  
£650 to Albrighton Medical Practice CAB for one month's Citizen's Advice session (outstanding)  
£500 to the Red House for Summer Activities Scheme (outstanding)

## 12.3 To note any income received

Interest – £65.72 to the Public Sector Deposit Fund

## 12.4

a) **Bank Reconciliation** – to receive and approve the bank reconciliation until the end of June 2022

b) **Spend to Date** – to receive and approve the spend to date to the end of June 2022

## 14 Reports:

(a) **SALC** (Cllr D. Beechey).

(b) **RAF Cosford** (Sq. Ldr. C. Wilson).

(c) **Nature Reserve Report** (E.Byrne)

(d) **Albrighton Village Halls Trust** (Cllr H. Kirton).

(e) **Clerk's Report**

(f) **Royal British Legion** (Cllr D. Williams)

(g) **Footpaths** (Cllr V Sankey)

(i) **Albrighton Fayre** (Cllr R.Parry)

(j) **RAF Cosford Cadets** (Cllr R.Parry)

(k) **War Memorial Working Party** (Cllr D.Williams)

(l) **Any other reports.**

## 15. Training

Training information is available on: [www.alcshropshire.co.uk/training](http://www.alcshropshire.co.uk/training)

## 16. Date of the Next Meeting 20.9.22

Items for the agenda to be notified to the clerk by **11.09.22**